



**THE TOWN OF ST. GEORGE  
REGULAR COUNCIL MEETING**

**1) CALL MEETING TO ORDER:**

The regular monthly meeting of the St. George Town Council held on Monday, March 12, 2018 in the Council Chambers at Magaguadavic Place was called to order by Mayor Cook at 7:00 pm with Deputy Mayor Avery, Councillors Lee, Harris and Cooke in attendance. Staff attendance: Jane Lee, A/CAO, Cathy Neves A/ Assist Clerk/Treasurer. Public Attendance: Sgt Brent Allaby (RCMP), Barb Rayner (Courier) Al Hooper, Brenda Hooper, Sam Rubin and Archie Leslie.

**2) OPENING PRAYER:**

- a. Councillor Harris

**3) AGENDA:**

- a. Moved by Deputy Mayor Avery, seconded by Councillor Lee to approve the Agenda. Motion Carried

**4) APPROVAL OF MINUTES:**

Approval of Minutes of Previous Council Meetings:

- a. Regular Meeting of Council – February 12, 2018 with the amendment of 4B. Councillor Harris should be replaced with Deputy Mayor Avery in the motion. Moved by Deputy Mayor Avery seconded by Councillor Cooke. Motion Carried

**5) CONFLICT OF INTEREST DECLARATIONS:** None

**6) RCMP REPORT:**

- a. Sgt. Brent Allaby presented the report for February (attached). Councillor Harris requested the sign speed sign to be placed at SGEs.

**7) PRESENTATIONS AND DELEGATIONS:** None

**8) GENERAL REPORTS:**

- a. General Government:

Mayor Cook the YMCA will be taking registration for Day Camp on March 26, 2018.

The Fina Parking Lot is being transformed in to a community garden.

The job posting for CAO has closed. Council will be working on a partner for Jane

Council has two vacancies and we are looking for people to run in May.

Thank you to Cooke Aquaculture for lending a boom truck to remove the vandalized sign.

Cooke's has always gone above and beyond for the Town.

Magaguadavic Place will be closed for painting the week of March 19.

- b. **By-Laws Enforcement/Building Inspection:**
  - **By-Law Enforcement Report:** Councillor Lee read the report as written by Sean Morton, By-Law Enforcement Officer for the month of February. (Attached)
  - **Building Inspector's Report:** Councillor Lee read the report as written by Sean Morton, Building Inspector for the month of February. (Attached)
  - **Assistant Development Officer Report:** Councillor Lee read the report as written by Sean Morton, Building Inspector for the month of February. (Attached)
- c. **Protective Services:**
  - **Fire Report:** Councillor Harris read the report as written by Sean Morton, Fire Chief for the month of February. (Attached)
- d. **Transportation Report:**
  - **Transportation Report:** Councillor Cooke read the report as written by Leonard Lee, Works Foreman, for the month of February. (Attached)
- e. **Community Services:**
  - **Community Service Report:** Deputy Mayor Avery read report as written for the month of February. (Attached)
- f. **Economic Development:**
  - **Economic Development Report:** Nothing to report for the month of February.
- g. **Water & Sewerage Report /EMO Report:**
  - **Water and Sewer Report:** Councillor Cooke read the report as written by Leonard Lee, Works Foreman, for the month February. (Attached)
  - **EMO Report:** Councillor Cooke read the report as written by Sean Morton, EMO Coordinator for the month of February. (Attached)

#### 9) **BILLS PAID AND PAYABLE:**

- a. Moved by Deputy Mayor Avery, seconded by Councillor Lee to approve in principal the bills paid and payable for the month of February 2018 in the amount of **\$168,911.43** Many question were asked by Deputy Mayor Avery; there were no disputes as all questions were answered by CAO Jane Lee. Motion Carried

#### 10) **NEW BUSINESS:**

- a. Resolution of Council as per section 100(2) of the Local Governance Act, a local government shall not, in any one year, borrow for its current operations any money in excess of the sum represented by 4% of the budget of that local for that year or \$15,000 whichever is greater. Be it resolved that the Town set up a line of credit in the amount of \$90,516.76 with the Bank of Nova Scotia equaling 4% of the General Funds Operations budget of \$2,262,919. Moved by Deputy Mayor Avery, seconded by Councillor Lee. Motion Carried
- b. Resolution of Council: Be it resolved that the Town set up a line of credit in the amount of \$784,831, which is the current Utility Operating Fund Budget for the year 2018, with the Bank of Nova Scotia. Moved by Deputy Mayor Avery, seconded by Councillor Cooke. Motion Carried.

**11) OLD BUSINESS:** None

**12) CORRESPONDENCE:**

- a. Epilepsy Association – Mayor Cook proclaimed March 26 as Purple Day for epilepsy awareness.
- b. Mayor Cook proclaimed the month of March as Nutritional Month.
- c. Mayor Cook proclaimed the month of April as Child Abuse Awareness Month.

**13) STATEMENTS BY MEMBERS OF COUNCIL:**

- a. Councillor Lee stated he has talked to some people regarding a *chase the ace* fundraiser for the dome project. He is just waiting on an anticipated recreation plan from the RSC.
- b. Councillor Harris gave a thank you to all who come out to his father in law's 90<sup>th</sup> Birthday.

**14) PUBLIC PRESENTATIONS: NONE**

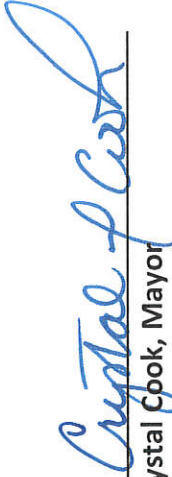
- a. Sam Rubin requested to know who did the Recreational Study from the RSC.
- b. Al and Brenda Hooper spoke to the new addition to a building on Main Street, suggesting that it might violate town by-laws and requested it be looked in to.

**15) NEXT MEETING:**

- a. The date of the next Regular Meeting of Council will be held on Monday, April 9, 2018 at 7:00 pm.

**16) ADJOURNMENT:**

- a. Meeting adjourned at 7:50 pm.

  
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Crystal Cook, Mayor

  
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Jane Lee, Clerk